

NIPUN
BHARAT



સમગ્ર શિક્ષા
Samagra Shiksha

પાયાની સાક્ષરતા અને અંક શાન

No. SS/Civil/ ૨૦૨૧/ ૩૮૫૪૦૧ - ૪૧૧

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Date: ૪/૦૭/૨૦૨૫

ISSUE OF ORDER TO PROCEED WITH THE WORK

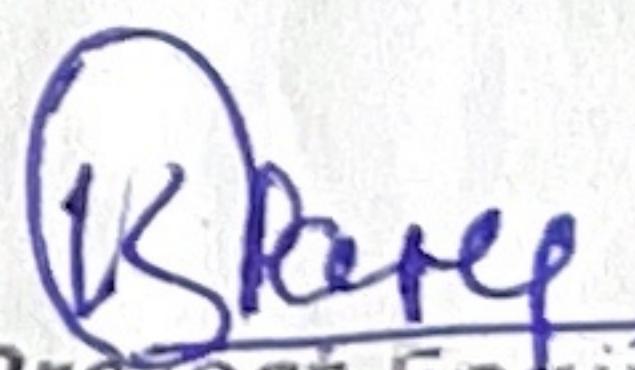
To,

M/s. Prayosha Infrastructure & Engineering Services LLP
313 - B, Deepkamal Commercial Hub, Nr. Sarthana Jakat Naka,
Varachha Main Road, Surat - 395006
M - 9998700000/9825203475

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 2 School for School of Excellence at various Location in AMC district.**" under Package No. **SS/SOE/AMC/3854** for the contract price Rs. **29210919.42 (Rupees Two Crore Ninety Two Lakh Ten thousand Nine hundred Nineteen Paise Forty Two Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: AMC - for your information/ action/ circulation please
2. District Project Engineer, Dist. AMC